**National Junior Athletics 2022 - Group Entry Form**

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| **School/Club** | **First Name** | **Surname** | **M/F** | **DOB** | **Age Group** | **Activity Alliance Profile** | **CP Sport Membership No.** | **WPA** **Class** | **Event 1** | **Event 2** | **Event 3** | **Comment** | **Total Cost** **in £** |
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